Chaplin

Connecticut

Town Hall Route 198, P.O. Box 286 Chaplin, CT 06235 (860) 455-0073 Belongs to
Windham County
Hartford Labor Market Area
Northeast Economic Development Region
Windham Planning Area



| Demog | graphic | es . | | | | | | | | |
|----------------------------------|-----------|------|---------|-----------|-------|------|----------------------|-----------|--------|-----------|
| Population | Town | | County | State | | Race | e/Ethnicity (1990) | Town | County | State |
| 1990 | 2,048 | | 102,525 | 3,287,116 | | | White | 2,014 | 98,288 | 2,859,353 |
| 1995 | 2,170 | | 103,240 | 3,289,090 | | | Black | 3 | 1,103 | 274,269 |
| 2000 | 2,300 | 1 | 104,090 | 3,316,120 | | | Asian Pacific | 6 | 751 | 50,698 |
| 2005 | 2,500 | | 106,880 | 3,364,080 | | | Native American | 5 | 351 | 6,654 |
| | | | | | | | Other | 20 | 2,032 | 96,142 |
| '95-'05 Grow | th 15.29 | % | 3.5% | 2.3% | | | Hispanic origin | 24 | 4,261 | 213,116 |
| Land Area | 19 | .4 | 512.8 | 4,845.4 | | | (may be of any ra | | | |
| Donulation n | 0.5 | | | | | Ed | ucational Attainme | nt (1990) | | |
| Population per square mile 111.6 | | 1 6 | 201.3 | 678.8 | | Pe | rsons age 25 or olde | er | Town | State |
| square nine | 11 | 1.0 | 201.3 | 0/0.0 | | | High school gradu | ıate | 465 | 648,366 |
| Households 754 | | 754 | 37,975 | 1,237,000 | | | Some College | | 313 | 495,696 |
| Age Distribu | tion (199 | 95) | | | | | Bachelors or mor | e | 260 | 597,693 |
| - | 0-4 | 5-14 | 15-34 | 35-49 | 50-64 | 65+ | Total | | | |
| Male | 9% | 17% | 27% | 27% | 13% | 8% | 1,076 | | | |
| Female | 7% | 15% | 27% | 26% | 13% | 11% | 1,094 | | | |
| State Total | 7% | 13% | 27% | 24% | 14% | 14% | 3,289,090 | | | |

Economics

| ts (1995) | | | Top Ten Assessments (1994) | | | | | |
|-----------|------------------------------|---|---|--|--|--|--|--|
| Town | County | State | 1. Algonquin Gas Transmission Co | \$10,256,714 | | | | |
| 0 | 187 | 6,068 | 2. Connecticut Light & Power | 1,044,713 | | | | |
| 10 | 833 | 39,011 | 3. Desai, Raman S | 573,245 | | | | |
| 6 | 567 | 20,251 | 4. Matwijszyn Miron & Hedwig | 530,030 | | | | |
| < 3 | 139 | 9,858 | 5. Eden Institute Foundation Inc. | 508,610 | | | | |
| 0 | 1.50 | 0.000 | 6. Deboer Lowry Ridhard & Betty M. | 411,420 | | | | |
| U | 159 | 8,809 | 7. Rose, William H | 391,640 | | | | |
| 33 | 2,481 | 104,409 | 8. Kay, Carol A. | 391,220 | | | | |
| \$25,291 | ¢25 010 | ¢20.202 | 9. Staye Richard A. & Barbara B. | 354,610 | | | | |
| | \$23,819 | \$30,303 | 10. Ferrara Joseph G & Ella | 321,700 | | | | |
| \$4,133 | \$27,231,413 | | As % of Grand List | 12.9 | | | | |
| | Town 0 10 6 <3 0 33 \$25,291 | Town County 0 187 10 833 6 567 <3 | Town County State 0 187 6,068 10 833 39,011 6 567 20,251 <3 | Town County State 1. Algonquin Gas Transmission Co 0 187 6,068 2. Connecticut Light & Power 10 833 39,011 3. Desai, Raman S 6 567 20,251 4. Matwijszyn Miron & Hedwig <3 | | | | |

Education

Grade organization (number of schools): K-6, 7-12 (in Regional District 11)

| 1994-1995 School Year | Connecticut Mastery Test Percent Above Goal | | | | | | | | |
|---------------------------------------|---|----------|---------------|---------|---------|---------------|------|------|--|
| 1994-1995 School Tear | | Regional | | Grade 4 | Grade 6 | Grade 8 | | | |
| Total students | 216 | 340 | Reading | 52.0 | 57.6 | 59.4 | | | |
| Total expenditures per pupil | \$9,789 | \$10,693 | Math | 61.5 | 30.3 | 38.1 | | | |
| Average teacher's salary | \$44,032 | \$40,686 | Writing | 53.8 | 33.3 | 10.9 | | | |
| Students attending public school | 88.9 % | 1.0 | Average Class | c Ciza | | | | | |
| Students in extended day kindergarten | 0 | | 0 | - | Grade 5 | 19.0 High Scl | hool | 18 5 | |
| Graduates attending four year college | 35.7 % | | Grade 2 | 16.5 | Grade 7 | 15.7 | 1001 | 10.5 | |

Connecticut Town Profiles 1996-1997

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Chaplin Connecticut

| ectmen- | Town Meetin | ıg | | | | | | |
|---|--|---|--|---|--|---|--|--|
| | | | | \$4,551,229 | - | | st \$11 | 4,703,683 |
| | | 04,978 Other | | | | - | | \$54,055 69.1 |
| Non-tax revenue \$2,87 | | As % of expenditures | | 107.0 | | Date of last revaluation Moody's Bond Rating | | |
| Per capita tax As % of state average | | <u></u> | | | | Actual mill rate Equalized mill rate | | |
| | .5.0 | | | \$560,938 12.3 | Voting d | istricts | | 1 |
| | | | | | | | | |
| | Town | County | State | | | | County | State |
| | 827 | | | | | 17 | 481 | 11,328 |
| % Single unit detached | | | | | | 12 | 700 | 19,828 |
| New Permits Authorized (total) | | | | | | 4 | 103 | 11,132 |
| % Single unit detached As % of Existing Units | | | | | | 0 | 9 | 4,662 |
| us | 1./ | 0.9 | 0.7 | \$400,001 | or more | 0 | 11 | 3,137 |
| | 22 | 1 204 | 50.007 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | φ <i>το</i> ,σσσ | φου,, συ | ψ1 2 0,000 | | | | | |
| | | | Comr | nuters (1990) | | | | |
| Town | County | State | | , , | vn from | Town Res | idents C | ommuting to |
| 1,158 | 54,964 | 1,726,000 | 1. | Chaplin | 47 | Windham | | 302 |
| 1,099 | 51,262 | 1,630,000 | 2. | Lebanon | 25 | Mansfield | | 271 |
| 59 | 3,702 | 96,000 | 3. | Mansfield | 23 | Hartford | | 66 |
| 5.1% | 6.7% | 5.6% | 4. | Columbia | 16 | Chaplin | | 47 |
| 270 | 34.770 | 1,538,980 | | • | 15 | | | 46 |
| 0 | 9,210 | 270,250 | | | | | er | 39 |
| Ĭ | - , | , == = | | | | | | 22 |
| | | | | | | | | 14 13 |
| | | | | | | | | 13 |
| ? | | | 10. | Stomma | | | /700= | |
| Town | State | Library (| 1993-1994) | Town | | | |) |
| | | | | | Lieculi | | | and Power |
| 1 | | | hours open | 18 | Typica | l basic rate | <i>5</i> ·· | |
| | 400 | Circulat | ion per capi | ta 3.4 | rr. · | | 9.00 +10 | 0.599c/kwh |
| | 4 400 | | | | | | | |
| 0 | 1,188 | Crime rate | | | Туріса | l heat rate \$1 | 0 50 ± 0 |) 648c/kwh |
| 0 | 467 | Crime rate per 1,000 | | 13.2 | · | \$1 | 0.50 + 9 | 9.648c/kwh |
| 0 | 467 26,540 | per 1,000 | residents in county (1 | | · | \$1 ompany No N | | 9.648c/kwh Gas Service |
| - I | \$4,80 \$1,92 \$2,87 e e Town 1,158 1,099 59 5.1% 270 0 | \$4,804,978 \$1,929,268 \$2,875,710 51.8% \$909 e 45.6 Town 827 d 81.0 (total) 14 d 100.0 its 1.7 33 \$86,910 \$75,000 Town County 1,158 54,964 1,099 51,262 59 3,702 5.1% 6.7% 270 34,770 0 9,210 | \$4,804,978 \$1,929,268 \$2,875,710 51.8% \$909 e | Total Expenditures Education Other Total Indebtness \$1,929,268 \$2,875,710 \$1.8% \$909 e | S4,804,978 S1,929,268 S1,929,268 S2,875,710 Other S1,345,457 Other S1,345,457 S1,866 S2,875,710 As % of expenditures 107.0 Per capita S2,294 As % of state average 119.1 Annual Debt Service S560,938 As % of expenditures 12.3 As % of expenditures 12.3 Sales Pri Number Sa | Total Expenditures | State Stat | S4,804,978 Education S3,205,772 Per capita |

DECD Research Division Page 2 of 2